



# **City of Bixby Bixby Public Works Authority Meeting Agenda**

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**Monday, September 8, 2025**

**Immediately Following the  
City Council Meeting**

**Bixby Municipal Building  
111 N. Cabaniss Ave., Bixby,  
OK 74008**

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**Public comments are limited to items on the agenda. Those wishing to speak on agenda items will need to appear in the City Council Chamber.**

## **Call to Order**

Chairman

## **Roll Call**

Shannon Duran, City Clerk

## **Consent Agenda**

## **Secretary's Report**

## **Consider and Approve:**

- 1) Minutes for the Bixby Public Works Authority Meeting dated 8/25/25.
- 2) Consider and/or approve the Water Tap Application for Tasha Moser at 15805 East 168th Street South, Bixby, OK, in Tulsa County, OK.
- 3) Consider and/or approve the purchase of a spare centrifuge scroll and bowl motor for the Waste Water Treatment Plant from GEA Mechanical Equipment in the amount of \$30,656.18.
- 4) Consider and approve the purchase of UV train parts for the Waste Water Treatment Plant from Novonic in the amount of \$20,670.42.
- 5) Discussion, consideration, and possible vote for approval of the purchase of the 2025 Ford F250 from Bill Knight Ford for \$61,648 from Capitol Improvements funds.
- 6) Discussion, consideration, and possible vote for approval of the purchase of the 2025 John Deere 320 P-Tier Backhoe Loader from Yellowhouse Machinery Co. for \$162,080.07 from Capitol Improvements funds.
- 7) Consider and/or approve the purchase of 2 rotors for the Waste Water Treatment Plant from Haynes Equipment in the amount of \$12,794.00.

## **Regular Agenda**

### **1) Adjournment**

### **Notice of Posting**

This Notice and Agenda was posted on the bulletin board this day of September 4, 2025, on or before 5:00 p.m., at City Municipal Building, 111 N. Cabaniss Avenue, Bixby, Oklahoma, 74008.

Respectfully Submitted

Shannon Duran  
City Clerk

Note: All cell phones and pagers must be turned off or operated silently during all meetings.

21 O.S. Section 280 provides the following: A. It is unlawful for any person, alone or in concert with others and without authorization, to willfully disturb, interfere or disrupt state business, agency operations or any employee, agent, official or representative of the state. B. It is unlawful for any person who is without authority or who is causing any disturbance, interference or disruption to willfully refuse to disperse or leave any property, building or structure owned, leased or occupied by state officials, employees, agents or representatives or used in any manner to conduct state business or operations after proper notice by a peace officer, sergeant-at-arms, or other security personnel. C. Any violation of the provisions of this section shall be a misdemeanor punishable by imprisonment in the county jail for a term Oklahoma Statutes - Title 21. Crimes and Punishments Page 94 of not more than one (1) year, by a fine not exceeding One Thousand Dollars (\$1,000.00), or by both such fine and imprisonment. D. For purposes of this section, "disturb, interfere or disrupt" means any conduct that is violent, threatening, abusive, obscene, or that jeopardizes the safety of self or others.

### **For Special Accommodations**

Persons who require a special accommodation to participate in this meeting should contact City Clerk, Shannon Duran: City Municipal Building, 111 N. Cabaniss Avenue, Bixby, Oklahoma, 74008, 918-366-4430 or email [City Clerk, Shannon Duran \(sduran@bixbyok.gov\)](mailto:sduran@bixbyok.gov), as far in advance as possible and preferably at least 48-hours before the date of the meeting. Persons using a Telecommunication Device for the Deaf may contact Oklahoma Relay at 1-800-722-0353 and voice calls should be made to 1-800-522-8506 to communicate via telephone with hearing telephone users and vice versa.

# Regular Agenda Item Commentary

**Item Title**

Minutes for the Bixby Public Works Authority Meeting dated 8/25/25.

**Initiator****Staff Information Source****Background****Exhibits**

1. 8.25.25 BPWA Minutes

**Key Issue****Council Action****Recommendation****Item No:** 1.**Meeting Date**

September 8, 2025

**Meeting**

20250908 Bixby Public Works Authority Agenda

# **Bixby Public Works Authority Meeting Minutes**

Bixby Municipal Building  
111 N. Cabaniss Ave., Bixby, OK 74008  
August 25, 2025 at 6:00 PM

The agenda for the regularly scheduled meeting of the Bixby Public Works Authority of the city of Bixby was posted on the bulletin board at the Bixby Municipal Building, 111 N. Cabaniss Ave., Bixby, OK 74008 on August 21, 2025, on or before 5:00 p.m.

## **Call to Order**

Mayor Girard called the Bixby Public Works Authority Meeting to order at 9:57 pm.

## **Roll Call**

Shannon Duran, City Clerk, called the roll, and the following were present:

## **Members Present**

Mayor Girard  
Vice Mayor Schultz  
Councilor Hirshey  
Councilor David  
Councilor Payne

## **Staff Present**

Joey Wiedel, City Manager  
JT Hammons, City Attorney  
Shannon Duran, City Clerk

## **Consent Agenda**

- 1) Minutes for the Bixby Public Works Authority Meeting dated 8/11/25.
- 2) Consider and/or approve a contract for an annual subscription renewal for Neptune 360 for AMR readers in the amount of \$21,105.00.
- 3) Consider and/or approve payment in the amount of \$14,139.29 to Platinum Mechanical for the purchase of two (2) 7.5 TON, 460V, 3-phase Condensing Units to repair corroded AC units at the Waste Water Treatment Plant (WWTP).
- 4) Consider and/or approve payment in the amount of \$16,216.54 to Platinum Mechanical to custom build an equipment cart for service on blower pump systems at the Waste Water Treatment Plant (WWTP).
- 5) Discuss and/or take action on approving payment of Discharge Permit Fees for the Bixby Water Reclamation Facility to the Department of Environmental Quality; \$10,591.60.
- 6) Discuss and/or approve Change Order No. 2 for the Public Works Facility Project; \$208,736.94

Mayor Girard said Items 1–6 on the Consent Agenda is up for discussion and consideration. Mayor Girard asks for a motion to approve items 1–6. Councilor David made a motion to approve, seconded by Councilor Payne. The vote was taken with the following results:

Carried:5-0

Ayes: David, Payne, Hirshey, Schultz, Girard

Nays: 0

## **Regular Agenda**

### 1) Adjournment

Adjournment was called at 9:59 pm

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Mayor

---

City Clerk



# Consent Agenda Item Commentary

**Item Title**

Discuss and/or take action on Water Tap Application for Tulsa Home Center, on behalf of Tasha Moser at 15805 East 168th Street South, Bixby, OK, in Tulsa County, OK.

**Initiator**

Joey Wiedel

**Staff Information Source**

Gwen Plante

**Background**

Ms. Moser is requesting a water tap for residential service at 15805 East 168th Street South, Bixby, OK, in Tulsa County, OK.

Ms. Moser is responsible for obtaining any off-site easements and Permits, and for the installation cost of the private water service line.

**Exhibits**

1. Moser Water Tap Application

**Key Issue**

Water Tap Approval

**Council Action**

Approve water tap (outside the City limits)

**Recommendation**

Approval

**Item No:** \_\_\_\_\_

**Meeting Date**

September 8, 2025

**Meeting**

Bixby Public Works Authority Agenda September 08, 2025



## Bixby Public Works Authority Water Tap Application

Approved [ ]  
Date \_\_\_\_\_

Not Approved [ ]  
Date \_\_\_\_\_

Reviewed By \_\_\_\_\_

|            |                                                 |
|------------|-------------------------------------------------|
| Applicant: | Tulsa Home Center, LLC on behalf of Tasha Moser |
| Address:   | 15805 E 168th St S                              |
|            | Bixby, OK 74008                                 |
| Telephone: | 918-554-4663                                    |
| Email:     | efrego@tulahomecenter.com                       |
| Fax:       | NA                                              |

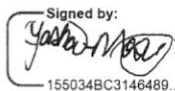
Please note, all items listed below must be completed and submitted prior to application review.

| Complete                 |                          | Condition                                                                                                                                          | Staff Approval / Date                                                                                                                   |
|--------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Y                        | N                        |                                                                                                                                                    |                                                                                                                                         |
| <input type="checkbox"/> | <input type="checkbox"/> | Provide site sketch showing tap location.                                                                                                          |                                                                                                                                         |
| <input type="checkbox"/> | <input type="checkbox"/> | Provide legal description for tap location and plat of survey, or Tax map with property to be served highlighted. Also provide proof of ownership. | New Construction - Survey and Warranty Deed attached. Please choose location for tap. <span style="float: right;">Initial<br/>TM</span> |
| <input type="checkbox"/> | <input type="checkbox"/> | Provide analysis for Booster Pump Station design and performance to City Engineer. *                                                               |                                                                                                                                         |
| <input type="checkbox"/> | <input type="checkbox"/> | Provide analysis for line sizing to City Engineer. *                                                                                               |                                                                                                                                         |
| <input type="checkbox"/> | <input type="checkbox"/> | Obtain any and all off-site easements.                                                                                                             |                                                                                                                                         |
| <input type="checkbox"/> | <input type="checkbox"/> | Note Service Line Size to be used:                                                                                                                 |                                                                                                                                         |
| <input type="checkbox"/> | <input type="checkbox"/> | Note Meter Line Size to be used:                                                                                                                   |                                                                                                                                         |
| <input type="checkbox"/> | <input type="checkbox"/> | Applicant Certification signed and dated.                                                                                                          |                                                                                                                                         |

\*May not apply. If it does apply, the information will need to be submitted with the application. A plumber will be able to help with this information. If a Booster Pump Station is needed, provide the model and specifications.

### Applicant Certification:

I, Tasha Moser, on July 16, 2025, hereby recognize and agree to my responsibility to own, operate, and maintain in good working order all improvements required to provide water service to the location for which I have received approval for a water tap from the Bixby Public Works Authority (BPWA). I recognize that failure to operate and maintain all improvements within good working order as determined by the BPWA will constitute just cause for suspension of water service by the BPWA until such time as improvements are brought into compliance with BPWA requirements.

Signed by:  
  
 155034BC3146489...

AA - 1

~~CITY OF BIXBY~~

918-366-4430

REC#: 02042975- 7/31/2025 12:35 PM  
OPER: RP2 TERM: 996  
REF#:

ACCT #: XXXX-XXXX-XXXX-3721  
AUTH #: 147193  
TRAN #: 000000007290

TYPE: PURCHASE  
APP NAME: MasterCard  
ENTRY MODE: CHIP

AMOUNT USD\$ 200.00

EMV DETAILS:

AC: 59829937F75A72C3

AID: A0000000042203

APP: 0763

TransId: 64459c8c-e4ce-4a0f-883a-242c2  
4868d4

TSI: 6800

TVR: 8000088000

Workstation: 996

TRAN: 116.2000 MISC. - BPWA  
TASHA MOSER/15805 E 168TH S

60 -4-4998

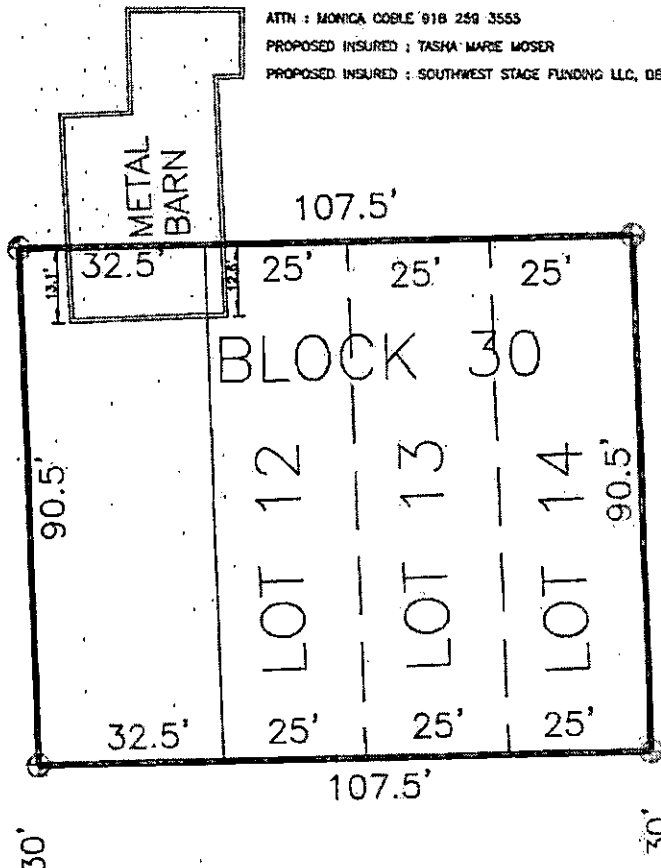
MISCELLANEOUS REVEN 200.00CR

TENDERED: 200.00 CREDIT CARD  
APPLIED: 200.00-

CHANGE: 0.00

\*\*\*\*\*PAY YOUR BILL ONLINE\*\*\*\*\*  
WWW.BIXBYOK.GOV.  
AY BY PHONE 877-271-0363

# REGISTERED LAND SURVEYORS INSPECTION PLAT AND CERTIFICATE FOR MORTGAGE LOAN PURPOSES



FIRST AMERICAN TITLE & ESCROW SERVICES COMMITMENT NUMBER 2911847-TU02

ATTN : MONICA COBLE 918 259 3553

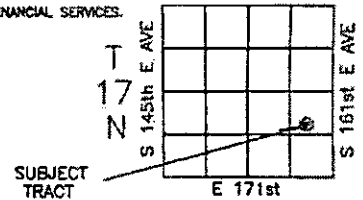
PROPOSED INSURED : TASHA MARIE MOSER

PROPOSED INSURED : SOUTHWEST STAGE FUNDING LLC, DBA CASCADE FINANCIAL SERVICES.

LOCATION MAP

R-14-E

E 161st



EAST 167th STREET SOUTH

(ASPHALT PAVING)

## DESCRIPTION

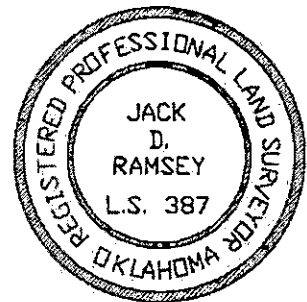
LOTS TWELVE (12), THIRTEEN (13) AND FOURTEEN (14), BLOCK THIRTY (30), TOWN OF LEONARD, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT NO. 386, LESS AND EXCEPT THE NORTH 19.5 FEET THEREOF, AND INCLUDING THE EAST HALF OF THE VACATED STREET, WEST AND ADJACENT THERETO.

A/X/A 15810 EAST 167th STREET SOUTH, BIXBY, OKLAHOMA 74008

RIGHT OF WAY IN FAVOR OF MIDLAND VALLEY RAILROAD COMPANY, RECORDED IN BOOK A-8, PAGE 100 DOES NOT AFFECT THIS TRACT.

12. RIGHT OF WAY IN FAVOR OF MIDLAND VALLEY RAILROAD COMPANY, RECORDED IN BOOK 2, PAGE 232 DOES NOT AFFECT THIS TRACT.

13. DEDICATION DEED FOR HIGHWAY PURPOSES IN FAVOR OF THE STATE OF OKLAHOMA, RECORDED IN BOOK 2528 PAGE 371 DOES NOT AFFECT THIS TRACT



LEGEND : U/E - UTILITY EASEMENT D/E - DRAINAGE EASEMENT B/L - BUILDING LINE U/G - UNDERGROUND LMA - LIMITS OF NO ACCESS CONC - CONCRETE ASP - ASPHALT UNDERGROUND CABLE LOCATIONS ARE APPROXIMATE, CALL SUPPLIER OF POWER BEFORE DIGGING OR EXCAVATING.

## CERTIFICATE

I HEREBY STATE THAT THE ABOVE PLAT SHOWS THE IMPROVEMENTS AS LOCATED ON THE PREMISES DESCRIBED, THAT THEY ARE ENTIRELY WITHIN THE TRACT BOUNDARIES, AND THAT THERE ARE NO ENCROACHMENTS THEREON EXCEPT AS INDICATED; THAT THE ABOVE PLAT SHOWS ALL RECORDED PLAT EASEMENTS AND OTHER SUCH EASEMENTS AS HAVE BEEN DISCLOSED AND FURNISHED BY LENDER; THAT THIS PLAT WAS PREPARED FOR IDENTIFICATION PURPOSES ONLY FOR THE MORTGAGEE AND IS NOT A LAND OR PROPERTY LINE SURVEY; THAT NO CORNERS WERE SET AND IT IS NOT TO BE USED OR RELIED UPON FOR THE ESTABLISHMENT OF FENCE, BUILDING, OR OTHER IMPROVEMENT LINES. NO RESPONSIBILITY IS ASSUMED HEREIN OR HEREBY TO THE PRESENT OR FUTURE LAND OWNER OR OCCUPANT MARCH 25, 2025

*Jack D. Ramsey*  
REGISTERED LAND SURVEYOR #387



**RAMSEY SURVEYING SERVICE**  
P.O. BOX 366 BIXBY, OKLAHOMA 74008  
918 740 1124 918 366 4520  
OKLAHOMA C. OF A. # 2112  
EXPIRES JUNE 30, 2026

Return To:



**WARRANTY DEED**  
(OKLAHOMA STATUTORY FORM)

Doc Stamps: **57.00**

Filed/insured by: First American Title Insurance  
Company

File No.: **2911847-TU02 (VLH)**

Tax ID #: **57550-74-27-01160**

That **T-Town Homes & Land LLC**, an Oklahoma limited liability company, (the "Grantor"), in consideration of the sum of TEN & NO/100-----Dollars and other valuable considerations, in hand paid, the receipt of which is hereby acknowledged, do(es) hereby, grant, bargain, sell and convey unto **Tasha Marie Moser, an unmarried woman**, (the "Grantee"), the following described real property and premises situated in **Tulsa County, State of Oklahoma**, to wit:

**Lots Twelve (12), Thirteen (13) and Fourteen (14), Block Thirty (30), TOWN OF LEONARD, Tulsa County, State of Oklahoma, according to the recorded Plat No. 386, LESS AND EXCEPT the North 19.5 feet thereof, and INCLUDING the East Half of the vacated street, West and adjacent thereto.**

Property Address: **15805 E. 168th Street S., Bixby, OK 74008**

Together with all the improvements thereon and the appurtenances thereunto belonging, and warrant the title to the same. LESS AND EXCEPT any interest in and to oil, gas, coal, metallic ores and other minerals therein and thereunder previously reserved or conveyed of record and all rights, interests and estates of whatsoever nature incident thereto or arising thereunder, and SUBJECT TO easements, rights of way, restrictive covenants of record.

TO HAVE AND TO HOLD said described premises unto the Grantee, and to the heirs, successors and assigns, forever, free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances of whatsoever nature.

Signed and delivered this April 14, 2025.

T-Town Homes & Land LLC, an Oklahoma limited liability company

By: [Signature]  
Name: Fred Keas  
Title: Managing Member

By: [Signature]  
Name: Dara Sullivan  
Title: Managing Member

ACKNOWLEDGMENT - OKLAHOMA FORM

STATE OF OKLAHOMA }  
COUNTY OF TULSA } ss.

This instrument was acknowledged before me on April 14, 2025, by Fred Keas and Dara Sullivan as Managing Members of T-Town Homes & Land LLC an Oklahoma limited liability company.



[Signature]  
NOTARY PUBLIC Victoria L. Hughes

My Commission Expires: 8/15/2025

Mail Tax Statements To:  
Southwest Stage Funding LLC dba  
3345 South Val Vista Drive  
Gilbert, AZ 85297

### ENCROACHMENT AGREEMENT

This Encroachment Agreement is made this 4 day of June, 2025, by and between T-TOWN HOMES & LAND LLC, an Oklahoma limited liability company (referred to herein as "Seller"); TASHA MARIE MOSER ("Buyer"); and DAPHNE KEEL ("Neighbor").

WHEREAS, Seller is the record owner of the following described real property in Tulsa County, State of Oklahoma, to-wit:

Lots Twelve (12), Thirteen (13) and Fourteen (14), Block Thirty (30), TOWN OF LEONARD, Tulsa County, State of Oklahoma, according to the recorded Plat No. 386, LESS AND EXCEPT the North 19.5 feet thereof, and INCLUDING the East Half of the vacated street, West and adjacent thereto.

WHEREAS, Neighbor is the record owner of the following described real property also in Tulsa County, State of Oklahoma, to-wit:

Lots Six (6), Seven (7), Eight (8), Nine (9), Ten (10), and Eleven (11), Block Thirty (30), TOWN OF LEONARD, Tulsa County, State of Oklahoma, according to the recorded Plat No. 386, LESS AND EXCEPT the North Fifty-five (55) feet thereof and INCLUDING the vacated Sixteen (16) foot alley adjacent thereto, and INCLUDING the North Nineteen and five tenths (19.5) feet of Lots Twelve (12), Thirteen (13), Fourteen (14), Fifteen (15), Sixteen (16), and Seventeen (17), Block Thirty (30), and the East Half (E½) of the vacated street West and adjacent thereto.

AND Access Easement:

The East Twelve and five tenths (12.5) feet of Lot Fourteen (14), Block Thirty (30), TOWN OF LEONARD, Tulsa County, State of Oklahoma, according to the recorded Plat No. 386.

WHEREAS, Buyer has entered into a contract to purchase Seller's property, subject to the satisfaction of certain conditions; and

WHEREAS the North boundary of Seller's property abuts the South boundary of Neighbor's property; and

WHEREAS, the Metal Barn ("Building") on Neighbor's property encroaches over Seller's North property line by approximately 32.5 feet, pursuant to the Registered Land Surveyors

Inspection Plat and Certificate for Mortgage Loan Purposes prepared by Jack D. Ramsey of Ramsey Surveying Service, and attached hereto as Exhibit "A".

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and as an additional inducement for the Buyer to close the purchase of Seller's property, the parties agree as follows:

Neighbor hereby quitclaims and conveys any right, title, or interest in Seller's property that it may have acquired due to the encroachment of the Building on to the Seller's property.

Seller hereby agrees that as long as the present Building exists, Neighbor shall have the right to have the Building extend beyond the North boundary of Seller's property and to encroach and rest on the property belonging to Seller to the same extent and in the same manner as the Building does now. Notwithstanding the foregoing, nothing herein shall be interpreted as an easement grant or conveyance of any type, nor shall the continued existence of the encroachment ever give rise to a claim of title by prescription, adverse possession, or the like.

The terms and conditions of this agreement shall operate as covenants running with both parcels of land described herein, and shall bind all of the parties hereto, their respective heirs, executors, administrators, and assigns. The covenants and agreements set forth herein shall remain in force and effect only so long as that portion of the Building causing the encroachment remains. Upon removal or replacement of the Building all rights of Seller, Buyer, and Neighbor set forth in this Agreement shall cease and terminate.

Executed on the day and year written above.

"SELLER"

**T-TOWN HOMES & LAND LLC,**  
an Oklahoma limited liability company

By: *Dana Sullivan*  
Dana Sullivan, its Manager

STATE OF OKLAHOMA    )  
COUNTY OF TULSA    )    ss.

The foregoing instrument was acknowledged before me, the undersigned, a Notary Public, in and for said County and State, on this 4 day of April, 2025, by Dana Sullivan, as Manager of T-Town Homes & Land LLC, an Oklahoma limited liability company, for the uses and purposes therein set forth.

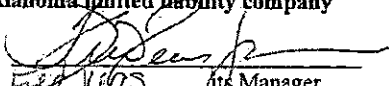
Given under my hand and seal of office the date and year above written.



*Victoria L. Hudson*  
Notary Public

**"SELLER"**

**T-TOWN HOMES & LAND LLC,**  
an Oklahoma limited liability company

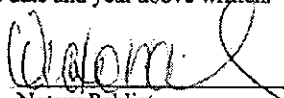
By:   
Fred Leas, its Manager

STATE OF OKLAHOMA    )  
                                  )    ss.  
COUNTY OF TULSA    )

The foregoing instrument was acknowledged before me, the undersigned, a Notary Public, in and for said County and State, on this 4 day of April, 2025, by Fred Leas, as Manager of T-Town Homes & Land LLC, an Oklahoma limited liability company, for the uses and purposes therein set forth.

Given under my hand and seal of office the date and year above written.



  
Notary Public

"NEIGHBOR"

Daphne Keel  
Daphne Keel

STATE OF OKLAHOMA )  
COUNTY OF Tulsa ) ss.

The foregoing instrument was acknowledged before me, the undersigned, a Notary Public, in and for said County and State, on this 2 day of April, 2025, by Daphne Keel, for the uses and purposes therein set forth.

Given under my hand and seal of office the date and year above written.

[Signature]  
Notary Public



"BUYER"

  
Tasha Marie Moser

STATE OF OKLAHOMA )  
COUNTY OF Tulsa )

ss.

The foregoing instrument was acknowledged before me, the undersigned, a Notary Public, in and for said County and State, on this 4 day of April, 2025, by Tasha Marie Moser, for the uses and purposes therein set forth.

Given under my hand and seal of office the date and year above written.



  
Notary Public

# ArcGIS Web Map

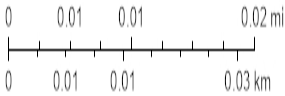


9/2/2025, 9:52:09 AM

1:611

- Hydrant
- Water Distribution Lines
- Bixby Water Valves
- Waterline
- Valve
- Parcels TulsaCo
- World Imagery

- Low Resolution 15m Imagery
- High Resolution 60cm Imagery
- High Resolution 30cm Imagery
- Citations



Maxar, Microsoft, Sources: Esri, HERE, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community

# Consent Agenda Item Commentary

## Item Title

Consider and/or approve the purchase of a spare centrifuge scroll and bowl motor for the Waste Water Treatment Plant from GEA Mechanical Equipment in the amount of \$30,656.18.

## Initiator

## Staff Information Source

Kim Coody

## Background

Spare centrifuge scroll and bowl motor for WWTP. These are the drive motors that are critical to operation. This purchase creates redundancy. The lead time from the factory in Germany is 7 weeks. There are no additional quotes because the motors are proprietary to the manufacturer.

## Exhibits

1. Centrifuge scroll

## Key Issue

## Council Action

## Recommendation

**Item No:** 3.

## Meeting Date

September 8, 2025

## Meeting

20250908 Bixby Public Works Authority Agenda

GEA Mechanical Equipment US, Inc. GEA Westfalia Separator Division - 400 S Wuthering Hills

Jacobs Engineering Group, Inc.  
1999 Bryan Street, Suite 100  
Dallas TX 75201

#99-28557

Period of validity  
08/18/2025 to 08/25/2025

Offer No.                      Date  
8700.589.186                08/19/2025

Enquiry No. customer  
Jacobs Engineering Group, Inc.  
from 08/19/2025

Customer No.  
14290067

Co-ordinator  
Courtney Birch  
Tel.:

## Quotation

### Terms of delivery

Incoterms 2020

EXW Ex Works Romeoville, IL

Terms of payment    currency: USD  
30 days

### Trading conditions

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ITEMS IN STOCK UNLESS NOTED ON ITEM LINE - LIABLE TO CHANGE

STANDARD SHIPPING QUOTED

CB

GEA Mechanical Equipment US, Inc.  
GEA Westfalia Separator Division  
400 S Wuthering Hills Drive, Janesville, WI, 53546 USA  
Tel: +1 201 767 3900  
www.gea.com

Goods and services provided in accordance with GEA Mechanical Equipment US, Inc. Standard Terms and Conditions of Sale.

Jacobs Engineering Group, Inc.  
1999 Bryan Street, Suite 100  
Dallas TX 75201

Offer No. 8700.589.186 Date 08/19/2025  
Enquiry No. customer  
Jacobs Engineering Group, Inc.  
from 08/19/2025

| Item             | Material<br>Designation                                                   | Qty  | UQ | Net<br>(USD)     | Price<br>(USD) |
|------------------|---------------------------------------------------------------------------|------|----|------------------|----------------|
| 000003           | 5490-5883-339<br>THREE-PHASE AC MOTOR<br>OUT OF STOCK - PENDING LEAD TIME | 1.00 | PC | 16,321.00        | 16,321.00      |
| 000006           | 5390-2860-379<br>THREE-PHASE AC MOTOR<br>OUT OF STOCK - PENDING LEAD TIME | 1.00 | PC | 10,464.52        | 10,464.52      |
| 000009           | 9300-0002-307<br>5% TARIFF SURCHARGE                                      | 1.00 | PC | 1,339.28         | 1,339.28       |
| 000012           | 9300-0002-270<br>STANDARD SHIPPING                                        | 1.00 | PC | 195.00           | 195.00         |
| Net value:       |                                                                           |      |    | 28,319.80        | USD            |
| Tax              |                                                                           |      |    | 2,336.38         | USD            |
| <b>Sum total</b> |                                                                           |      |    | <b>30,656.18</b> | <b>USD</b>     |

GEA Mechanical Equipment US, Inc.  
GEA Westfalia Separator Division  
400 S Wuthering Hills Drive, Janesville, WI, 53546 USA  
Tel: +1 201 767 3900  
www.gea.com

Goods and services provided in accordance with GEA Mechanical Equipment US, Inc. Standard Terms and  
Conditions of Sale.

Jacobs Engineering Group, Inc.  
1999 Bryan Street, Suite 100  
Dallas TX 75201

|                                |             |
|--------------------------------|-------------|
| <b>Offer No.</b>               | <b>Date</b> |
| 8700.589.186                   | 08/19/2025  |
| <b>Enquiry No. customer</b>    |             |
| Jacobs Engineering Group, Inc. |             |
| from 08/19/2025                |             |

We thank you for your inquiry and look forward to receiving your firm order.

**GEA Mechanical Equipment US, Inc.**  
**GEA Westfalia Separator Division**  
400 S Wuthering Hills Drive, Janesville, WI, 53546 USA  
Tel: +1 201 767 3900  
[www.gea.com](http://www.gea.com)

Goods and services provided in accordance with GEA Mechanical Equipment US, Inc. Standard Terms and Conditions of Sale.

# Consent Agenda Item Commentary

**Item Title**

Consider and approve the purchase of UV train parts for the Waste Water Treatment Plant from Novonic in the amount of \$20,670.42.

**Initiator****Staff Information Source**

Kim Coody

**Background**

Replacement part for the UV train. The way the UV system is cycled we only put enough hours on the systems to service one per year. This includes all lamps, sleeves, wiper parts, seals and ballasts.

**Exhibits**

1. UV System Parts

**Key Issue****Council Action****Recommendation**

**Item No:** 4.

**Meeting Date**

September 8, 2025

**Meeting**

20250908 Bixby Public Works Authority Agenda



## Quote

formerly Aquionics, Berson, Hanovia and Orca GmbH

Aquionics Inc.  
4215 Stuart Andrew Blvd  
Suite E  
Charlotte NC 28217 USA

Vendor # 99-11990

Quote Number 0063319  
Quote Date 7/9/2025  
Quote Expiration Date 9/7/2025

## Sold To:

City of Bixby  
116 West Needles Ave  
P.O. Box 70  
Bixby, OK 74008  
Telephone: 918-366-0494

## Ship To:

Bixby WWTP  
9499 East 151st Street  
Bixby, OK 74008

Salesperson: AF  
Customer ID: 30-BIXBY

Dakota.Johnston@jacobs.com

Confirm To: Dakota Johnston

| Customer P.O.                   |      | Ship VIA |                        | F.O.B.       |             | Terms    |          |
|---------------------------------|------|----------|------------------------|--------------|-------------|----------|----------|
| Quote-PM Spares                 |      | BEST WAY |                        | Origin       |             | NET 30   |          |
| Item Number                     | Unit | Ordered  | Shipped                | Back Ordered | Price       | Discount | Amount   |
| PM Spares for (1) InLine 16000+ |      |          |                        |              |             |          |          |
| 24MWV025-01                     | EACH | 12.00    | 0.00                   | 0.00         | 819.50      | 0.00     | 9,834.00 |
| MP LAMP, UV-C B6050E+           |      |          | Commodity - 8539410000 |              | COO - UK    |          |          |
| 24QBV017                        | EACH | 12.00    | 0.00                   | 0.00         | 98.84       | 0.00     | 1,186.08 |
| QUARTZ SLEEVE -2-55-015         |      |          | Commodity - 7020006000 |              | COO - China |          |          |
| 26SE032S5V01                    | EACH | 24.00    | 0.00                   | 0.00         | 9.51        | 0.00     | 228.24   |
| O-RING QUARTZ SLEEVE STD        |      |          | Commodity - 4006905000 |              | COO - UK    |          |          |
| 26PR34T2V001                    | EACH | 24.00    | 0.00                   | 0.00         | 6.46        | 0.00     | 155.04   |
| TEFLON RING 34*4MM - 2-56-260   |      |          | Commodity - 4006905000 |              | COO - UK    |          |          |
| 180060-2000-02                  | EACH | 1.00     | 0.00                   | 0.00         | 375.01      | 0.00     | 375.01   |
| DVGW SENSOR PORT SERVICE KIT    |      |          | Commodity - 4006905000 |              | COO - UK    |          |          |
| 26SE265B4V001                   | EACH | 1.00     | 0.00                   | 0.00         | 17.49       | 0.00     | 17.49    |
| HATCH O-RING 265*4MM - 2-56-18  |      |          | Commodity - 4006905000 |              | COO - UK    |          |          |
| 26SE380S6V01                    | EACH | 2.00     | 0.00                   | 0.00         | 155.10      | 0.00     | 310.20   |
| END FLANGE O-RING 380*6 STAND   |      |          | Commodity -            |              | COO -       |          |          |
| Wiper Rebuild                   |      |          |                        |              |             |          |          |
| 211385                          | EACH | 1.00     | 0.00                   | 0.00         | 12.51       | 0.00     | 12.51    |
| CIRCLIP, WIPER - 2-11-385       |      |          | Commodity - 7318220000 |              | COO - UK    |          |          |
| 2703V004                        | EACH | 1.00     | 0.00                   | 0.00         | 48.43       | 0.00     | 48.43    |

Continued



formerly Aquionics, Berson, Hanovia and Orca GmbH

## Quote

Page 2 of 3

Aquionics Inc.  
4215 Stuart Andrew Blvd  
Suite E  
Charlotte NC 28217 USA

Quote Number 0063319  
Quote Date 7/9/2025  
Quote Expiration Date 9/7/2025

### Sold To:

City of Bixby  
116 West Needles Ave  
P.O. Box 70  
Bixby, OK 74008  
Telephone: 918-366-0494

### Ship To:

Bixby WWTP  
9499 East 151st Street  
Bixby, OK 74008

Salesperson: AF  
Customer ID: 30-BIXBY

Dakota.Johnston@jacobs.com

Confirm To: Dakota Johnston

| Customer P.O.                  |      | Ship VIA |                        | F.O.B.       |             | Terms    |        |
|--------------------------------|------|----------|------------------------|--------------|-------------|----------|--------|
| Quote-PM Spares                |      | BEST WAY |                        | Origin       |             | NET 30   |        |
| Item Number                    | Unit | Ordered  | Shipped                | Back Ordered | Price       | Discount | Amount |
| WIPER, BEARING 2-11-384        |      |          | Commodity - 8483308040 |              | COO - UK    |          |        |
| 23M1V007                       | EACH | 1.00     | 0.00                   | 0.00         | 24.32       | 0.00     | 24.32  |
| BEARING RING - 2-11-382*RING   |      |          | Commodity - 7318220000 |              | COO - China |          |        |
| 26UR10B8V001                   | EACH | 1.00     | 0.00                   | 0.00         | 28.26       | 0.00     | 28.26  |
| Pressure Seal 10*25*8 2-56-304 |      |          | Commodity - 4006905000 |              | COO - UK    |          |        |
| 26UR10B10V001                  | EACH | 1.00     | 0.00                   | 0.00         | 23.43       | 0.00     | 23.43  |
| PRESSURE SEAL -2-56-301        |      |          | Commodity - 4006905000 |              | COO - UK    |          |        |
| 410032-0121-02                 | EACH | 2.00     | 0.00                   | 0.00         | 2.05        | 0.00     | 4.10   |
| O-RING 20*3.0                  |      |          | Commodity - 4006905000 |              | COO - UK    |          |        |
| 211386                         | EACH | 1.00     | 0.00                   | 0.00         | 2.20        | 0.00     | 2.20   |
| ROLL PIN 5/32*1 410SS          |      |          | Commodity - 7318130030 |              | COO - UK    |          |        |
| 23WRSV01                       | EACH | 12.00    | 0.00                   | 0.00         | 25.27       | 0.00     | 303.24 |
| WIPER RING W/FLAP D33-STANDAR  |      |          | Commodity - 4006905000 |              | COO - UK    |          |        |
| 23T2V003                       | EACH | 1.00     | 0.00                   | 0.00         | 114.25      | 0.00     | 114.25 |
| BOSS, WIPER ROD A - 2-21-315   |      |          | Commodity - 3917290050 |              | COO - UK    |          |        |
| 23T2V004                       | EACH | 1.00     | 0.00                   | 0.00         | 114.25      | 0.00     | 114.25 |
| BOSS, WIPER ROD B - 2-21-316   |      |          | Commodity - 3917290050 |              | COO - UK    |          |        |
| 430294-01                      | EACH | 2.00     | 0.00                   | 0.00         | 2.10        | 0.00     | 4.20   |

Continued



formerly Aquionics, Berson, Hanovia and Orca GmbH

Aquionics Inc.  
4215 Stuart Andrew Blvd  
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## Quote

Page 3 of 3

Quote Number 0063319  
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Confirm To: Dakota Johnston

| Customer P.O.                   |      | Ship VIA |                        | F.O.B.       |               | Terms    |          |
|---------------------------------|------|----------|------------------------|--------------|---------------|----------|----------|
| Quote-PM Spares                 |      | BEST WAY |                        | Origin       |               | NET 30   |          |
| Item Number                     | Unit | Ordered  | Shipped                | Back Ordered | Price         | Discount | Amount   |
| SPLIT PIN - 2-11-165            |      |          | Commodity - 7318130030 |              | COO - UK      |          |          |
| 23WFSV02                        | EACH | 1.00     | 0.00                   | 0.00         | 49.48         | 0.00     | 49.48    |
| WPR flap IL16000 +/- IL18000 s  |      |          | Commodity - 4006905000 |              | COO - UK      |          |          |
| Additional Tools / Spares stock |      |          |                        |              |               |          |          |
| 32T1V12                         | EACH | 1.00     | 0.00                   | 0.00         | 289.55        | 0.00     | 289.55   |
| LAMP TESTER LT100 - 4-40-506    |      |          | Commodity - 8512906000 |              | COO - UK      |          |          |
| 650065-2600-02                  | EACH | 2.00     | 0.00                   | 0.00         | 3,773.07      | 0.00     | 7,546.14 |
| LAMP DRIVER, ELD 400-480V 6KW   |      |          | Commodity - 8504100000 |              | COO - Germany |          |          |

A 7% tariff surcharge of \$1,446.93 applies, to be included in S,T&H at time of invoice

Net Order: 20,670.42  
Less Discount: 0.00  
Shipping, Tariff, & Handling: 0.00  
Sales Tax: 0.00  
**Order Total: 20,670.42**

All currency is in US Dollars

For Standard Terms & Conditions of Sale, please contact [orders.us@nuvonicuv.com](mailto:orders.us@nuvonicuv.com)

Aquionics, Inc. 4215 Stuart Andrew Blvd. Suite E Charlotte, NC 28217 || P 980.256.5700 || [www.nuvonicuv.com](http://www.nuvonicuv.com)

A  
HALMA GROUP  
COMPANY

# Consent Agenda Item Commentary

**Item Title**

Discussion, consideration, and possible vote for approval of the purchase of the 2025 Ford F250 from Bill Knight Ford for \$61,648 from Capitol Improvements funds.

**Initiator**

Joey Wiedel

**Staff Information Source**

Joey Wiedel

**Background**

This new vehicle will replace a 2005 GMC 2500 the B.P.W.A. has in its fleet. This vehicle is quoted under state contract pricing.

**Exhibits**

1. BPWA Truck Quote Bill Knight Ford

**Key Issue**

Purchase of Vehicle

**Council Action**

Approval or Denial

**Recommendation**

Approval

**Item No:** 5.**Meeting Date**

September 8, 2025

**Meeting**

20250908 Bixby Public Works Authority Agenda



SW0035

Category #25101507  
Item # 1000009355  
Dealer Name: Bill Knight Ford  
Make: Ford  
NEW: 1/2-Ton Crew Cab  
Model: W2B

August 20, 2025

City of Bixby (OK):

Howdy Paul Jordan,

We are pleased to offer for your consideration one (1) new, in-stock Oxford White 2025 F-250 4x4 SD Crew Cab 6.75' box 160" WB SRW XL (W2B).

Please see below for your Contract Pricing.

|                                      |     | SW0035             | MSRP               |
|--------------------------------------|-----|--------------------|--------------------|
| F-250 Crew Cab XL 2WD 160" WB        | W2A | \$46,250.00        | \$50,680.00        |
| Four Wheel Drive w/ Skid Plates      | 4X4 | \$3,840.00         | \$3,305.00         |
| FX4 Off Road Package                 | 17X | \$0.00             | \$550.00           |
| 6.7L PowerStroke V8 Diesel           | 99T | \$9,775.00         | \$10,495.00        |
| All Terrain Tires: LT245/75Rx17E BSW | TBM | \$160.00           | \$165.00           |
| Axle, Electric Locking (3.31)        | X3H | \$400.00           | \$430.00           |
| Running Boards, Platform (Black)     | 18B | \$425.00           | \$445.00           |
| 120V/400W Outlet                     | 43C | \$168.00           | \$175.00           |
| Upfitter Switches                    | 66S | \$165.00           | \$230.00           |
| Remote Start                         | 76S | \$240.00           | \$250.00           |
| XL Chrome Package                    | 96V | \$225.00           | \$325.00           |
| <b>Total for truck</b>               |     | <b>\$61,648.00</b> | <b>\$67,050.00</b> |

2025 Model Year In-Stock Option

Thank you

Steven Wiley  
Bill Knight Ford Fleet Center  
(918) 526-2394 Direct Line  
swiley@billknightauto.com

9625 South Memorial Drive  
Tulsa, Oklahoma 74133-6197  
Phone: 918-526-2397 · Fax: 918-526-2395

# Consent Agenda Item Commentary

**Item Title**

Discussion, consideration, and possible vote for approval of the purchase of the 2025 John Deere 320 P-Tier Backhoe Loader from Yellowhouse Machinery Co. for \$162,080.07 from Capitol Improvements funds.

**Initiator**

Joey Wiedel

**Staff Information Source**

Joey Wiedel

**Background**

This purchase will replace the primary backhoe/loader used by the Street Department daily. The current backhoe used by Streets will replace the older backhoe at the Bixby Cemetery.

**Exhibits**

1. BIXBY 320P Yellhouse Machinery

**Key Issue**

Purchase of Machinery

**Council Action**

Approval or Denial

**Recommendation**

Approval

**Item No: 6.****Meeting Date**

September 8, 2025

**Meeting**

20250908 Bixby Public Works Authority Agenda

## Quote Summary

**Prepared For**

CITY OF BIXBY PUBLIC WKS AUTH  
116 W NEEDLES AVE  
BIXBY, OK 74008  
Business: 918-344-9081

**Prepared By**

MIKE MARSHALL  
Yellowhouse Machinery Co.  
1100 W. Wekiwa Road  
Sand Springs, OK 74063  
Phone: 918-245-5926  
mikem@yhmc.com

Sourcewell Contract #011723-JDC  
Sourcewell Account # 20483

**Quote Id:** 33342668  
**Created On:** 20 August 2025  
**Last Modified On:** 04 September 2025  
**Expiration Date:** 29 September 2025

**Equipment Summary**

JOHN DEERE 320 P-Tier Backhoe  
Loader - FACTORY ORDER

| Selling Price | Qty   | Extended      |
|---------------|-------|---------------|
| \$ 162,080.07 | X 1 = | \$ 162,080.07 |

**Equipment Total**

**\$ 162,080.07**

**Trade In Total**

**\$ 0.00**

**Quote Summary**

|                            |                      |
|----------------------------|----------------------|
| Equipment Total            | \$ 162,080.07        |
| Trade In                   |                      |
| SubTotal                   | \$ 162,080.07        |
| Est. Service Agreement Tax |                      |
| Total                      | \$ 162,080.07        |
| Down Payment               | (0.00)               |
| Rental Applied             | (0.00)               |
| <b>Balance Due</b>         | <b>\$ 162,080.07</b> |

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_

# Selling Equipment

**Quote Id:** 33342668

**Customer:** CITY OF BIXBY PUBLIC WKS AUTH

## JOHN DEERE 320 P-Tier Backhoe Loader - FACTORY ORDER

**Hours:**
**Stock Number:**

| Code                               | Description                                                                                       | Qty |
|------------------------------------|---------------------------------------------------------------------------------------------------|-----|
| 17C1T                              | 320 P-Tier Backhoe Loader                                                                         | 1   |
| <b>Standard Options - Per Unit</b> |                                                                                                   |     |
| 183N                               | JDLINK™                                                                                           | 1   |
| 0202                               | United States                                                                                     | 1   |
| 0259                               | English                                                                                           | 1   |
| 0351                               | Translated Text Labels                                                                            | 1   |
| 0606                               | Level 2 Cab                                                                                       | 1   |
| 0652                               | Level 2 Performance Package                                                                       | 1   |
| 0952                               | Rear Camera System (with<br>Secondary Display)                                                    | 1   |
| 1210                               | Premium Package Radio                                                                             | 1   |
| 3009                               | Autoshift Transmission - Mechanical<br>Front Wheel Drive (MFWD) with<br>Limited Slip Differential | 1   |
| 4006                               | John Deere 4.5L - FT4/Stage IV                                                                    | 1   |
| 5245                               | Galaxy 19.5L-24 12PR Rear &<br>12.5/80-18 10PR Front                                              | 1   |
| 6155                               | Dual Batteries with Disconnect and<br>Jump Post                                                   | 1   |
| 6576                               | 1000 lb. (454 kg.) Front<br>Counterweight                                                         | 1   |
| 6752                               | Extendible Dipperstick                                                                            | 1   |
| 7002                               | Auxiliary Hydraulics with One & Two<br>Way Flow (Hammer &<br>Thumb/Swinger)                       | 1   |
| 7028                               | Pilot Controls, Two Lever, with<br>Pattern Selection                                              | 1   |
| 7037                               | Two-Function Loader Hydraulics,<br>Single Lever                                                   | 1   |
| 7700                               | Less Coupler - Less Thumb                                                                         | 1   |
| 7806                               | 24 in. (611 mm.) Heavy-Duty Bucket,<br>6.9 cu. ft. (0.20 cu. m.)                                  | 1   |
| 7859                               | 92 in. (2.35 m.) General Purpose<br>Bucket, 1.39 cu. yd. (1.06 cu. m.)                            | 1   |
| 8030                               | Fire Extinguisher Bracket                                                                         | 1   |
| 8075                               | Diagnostic Oil Sampling Ports                                                                     | 1   |

# Selling Equipment

**Quote Id:** 33342668**Customer:** CITY OF BIXBY PUBLIC WKS AUTH

|                           |                                                                               |   |
|---------------------------|-------------------------------------------------------------------------------|---|
| 8089                      | Engine Coolant Heater                                                         | 1 |
| 8096                      | Premium Mirrors - Exterior Rear View<br>Mirrors (2) and Front View Mirror (1) | 1 |
| 8109                      | Flip-down Front Sun Visor                                                     | 1 |
| 8165                      | Auto Ride Control                                                             | 1 |
| 8213                      | Chrome Exhaust Extension                                                      | 1 |
| <b>Dealer Attachments</b> |                                                                               |   |
| BYT13689                  | Sixth Function Valve Kit (2 way flow<br>for thumb swinger or grapple)         | 1 |
|                           | Tilting Hydraulic Pin Grabbing<br>Coupler                                     | 1 |
|                           |                                                                               |   |
|                           |                                                                               |   |
|                           |                                                                               |   |

# Consent Agenda Item Commentary

**Item Title**

Consider and/or approve the purchase of 2 rotors for the Waste Water Treatment Plant from Haynes Equipment in the amount of \$12,794.00.

**Initiator**

Kim Coody

**Staff Information Source**

Kim Coody

**Background****Exhibits**

1. Haynes Quote

**Key Issue**

Parts to repair the failed centrifuge pumps at the WWTP.

**Council Action****Recommendation****Item No:** 7.**Meeting Date**

September 8, 2025

**Meeting**

20250908 Bixby Public Works Authority Agenda



Haynes Equipment Company  
121 NW 132nd Street  
Oklahoma City, OK, 73114  
Phone: (405)755-1357

Web: haynes-equipment.com

## QUOTE

Quote Nbr.: Q001747  
Order Date: 9/4/2025  
Valid Until: 10/3/2025  
Sales Person: Bobby Snow  
Customer ID: C0153  
Reference: OK - Bixby WW - Netzsch Rotors  
for Pumps 41001540

Payment Terms: Net 30

### SHIP TO:

Bixby, Town of  
9391 East 151st St  
Bixby OK 74008  
United States of America  
Attn: Dakota Johnston

| NO. | ITEM                               | QTY. | UOM  | PRICE    | AMOUNT    |
|-----|------------------------------------|------|------|----------|-----------|
| 1   | HEP0042689: Rotor K - For 4100540  | 2    | EACH | 6,397.00 | 12,794.00 |
|     | Plus Shipping                      |      |      |          |           |
|     | Rotors are 8 - 10 Weeks, Currently |      |      |          |           |

Signature:

Quote Total: 12,794.00  
Tax Total: 0.00  
Total (USD): 12,794.00

[Terms and Conditions-Haynes Equipment \(A Vessco Partner\)](#)